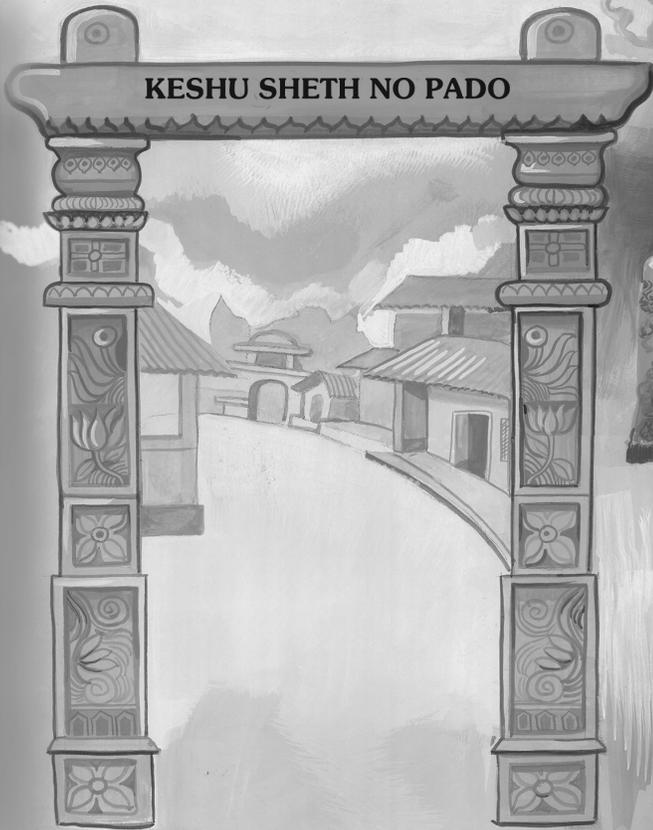
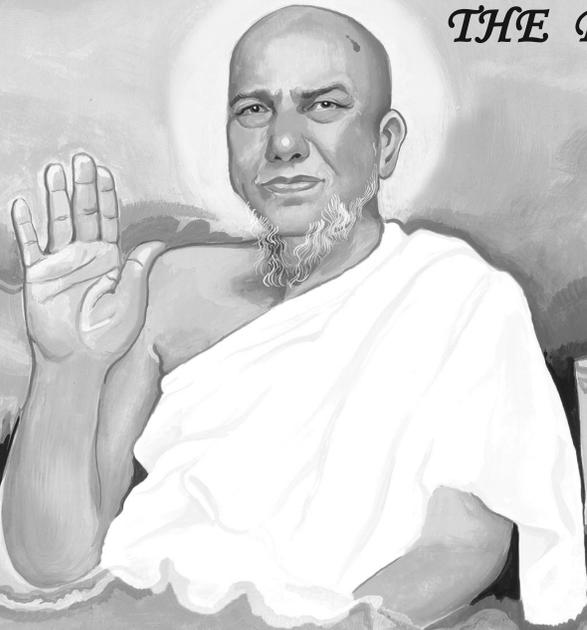


THE DAWN OF A GOLDEN ERA



THE DAWN OF A GOLDEN ERA



The 19th century had entered its final decade marking the onset of the 20th century. The year was 1992, according to Vikram samvat (V.S.).

Exactly 8 decades from today, on the day of Vad Beej of the Hindu month of Ashadha, the holy land of Anahilpur Patan (North Gujarat) was witness to a remarkable event.

The sky was dark but Mother Kantaben's womb and Father Mafatbhai's clan was lightened by an exceptional aura. Unlike the borrowed and flickering light of a candle, his aura was like that of a precious gem-natural and everlasting. That's why this aura was christened as 'Jawahar'.

From a mischievous 'Jawahar' to matured 'Jayghosh'...

From an untrained 'Muni' to an exemplary learned 'Acharya'...

From a devoted disciple to the successful leader of a huge Samudaya

From the wellbeing of his disciples to the welfare of the entire Sangha and Shasana...

This aura spread far and wide...

In the glorious history of Jinshasana, the birth of Jawahar was not a mere golden page but was equivalent to the origin of an entire golden scripture. Every line, every word of his life scripture is sure to arise wonder and awe, joy and dedication.

Ashadhi Beej – Even the day on which Jawahar took his first breath on this earth too symbolises his great nature.

Jawahar! He is like the generous 'Ashadhi Megha' (Monsoon Clouds) which showers benevolence and compassion equally everywhere, all the time without any discrimination.

Jawahar! He is a beej (seed) which stays underground, aloof and isolated but gifts the world ripe and sweet fruits for decades and centuries from the vast tree that has grown from it.

Call it showering of the monsoon clouds (Ashadhi) from the sky or the evolution of the seed (beej) from the soil; it was the emergence of such an exceptional aura, that received the astounding accolade of 'Siddhant Diwakar' in its middle period.

He is a sun, on its infinite journey of salvation, directed by the ever-glowing light of knowledge.

He is a sun that will never set,

An aura the world will never forget,

The shower of blessings by which everyone will surely get wet,

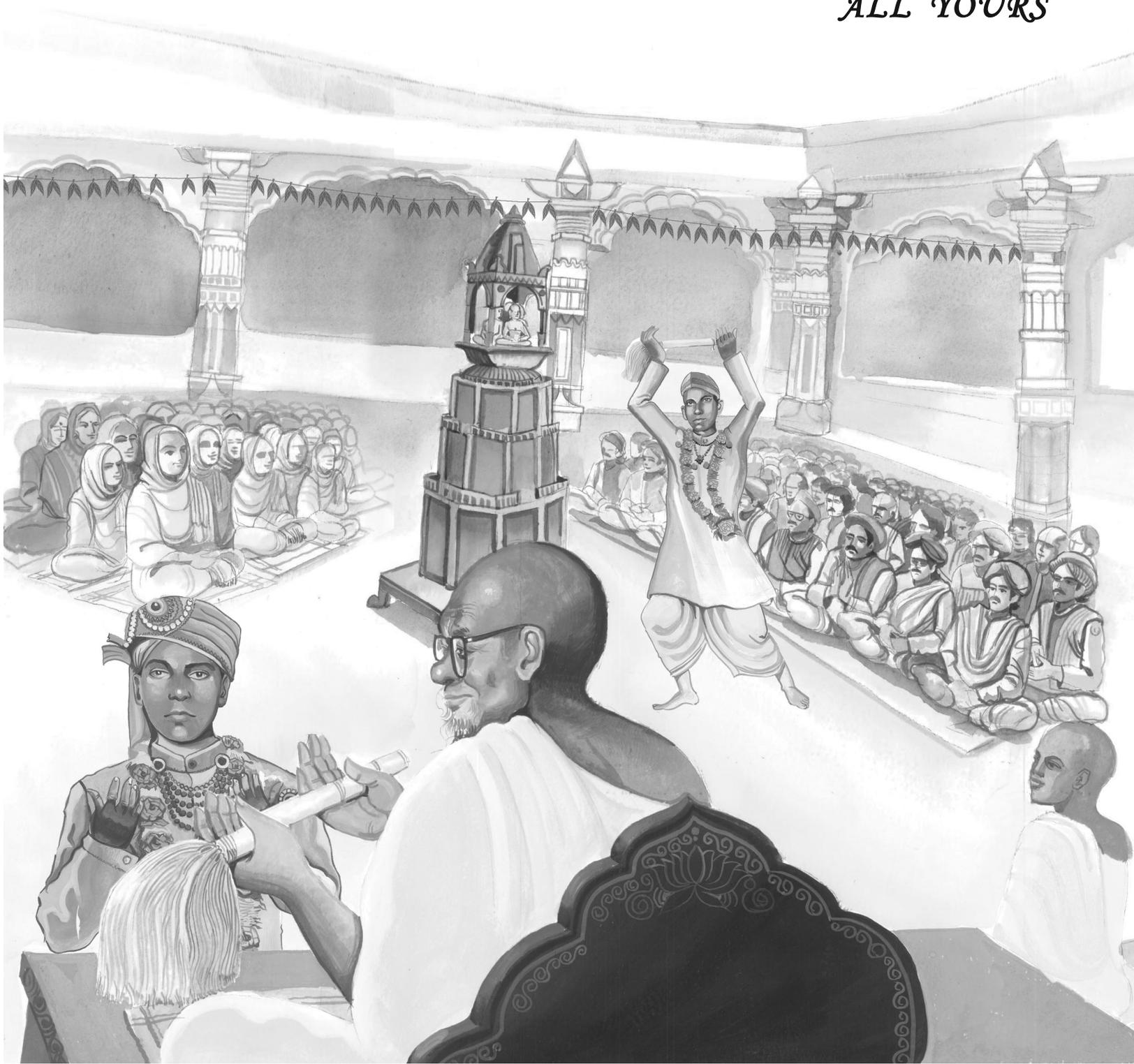
*Travel all over the world – north, south,
east or west,*

But you will never meet any one like him, I bet!

A cut above the rest, he is UNDOUBTEDLY

THE BEST!!

ALL YOURS



ALL YOURS



Watered by good values, fertilized by education and under the heat of discipline, the seed was sprouting... Sprinkled by affection the bud was blossoming...

Imagine the critical condition of little buds and flowers without the proper care of a gardener. A similar situation was taking shape in Jawahar's life.

Mother Kantaben was down with Jaundice. The disease became incurable. Jawahar was only 9 years old when his mother bid a farewell to this world.

Childhood is the tender age which requires nurture and nourishment. A small child resembles a newly bloomed plant. Both need to be fostered and looked after. One needs the gardener while the other needs a mother.

Though Jawahar lost his mother but an efficient gardener was always present. – His father – His mentor... who now had the responsibility of not only blossoming a single flower but an entire garden.

A man of courage and character father Mafatbhai immediately pledged to follow celibacy along with a strong resolution of renouncing the world (to take Diksha). Leaving his native place Patan, he came to Mumbai. He enrolled Jawahar in a good school and himself began a challenging hunt for a God like Guru.



On the other side, in the lap of Siddhagiri-Palitana, a visionary Gurudev Shri Premsurishji Maharaja showered his auspicious blessings: "Bhanuvijay! Go to mesmerizing Mumbai. Create a team of enthusiastic and committed young sadhus (monks) for the protection and progress of Jinshasana."

The terrific twosome - Muni Bhanuvijay and younger brother Muni Padmavijay made a firm resolution and did the Atham tapa (fasting for 3 days) in Shankheshwar in Lord Parshwanath's pious presence and began their journey. In the year V.S. 2005, they set their foot on the soil of Mumbai.

Muni Bhanuvijay's discourses - dripping with vairagya accompanied by Muni Padmavijay's heart - moving Sajzayas moved the entire city.

Those mothers who compelled their sons to go and listen to religious preachings now stopped them from doing so, saying "Do not dare go to Bhanuvijay's sermons... His sermons are magical. They can melt stones and move mountains. God forbid! Under its impact even you feel like renouncing the world."

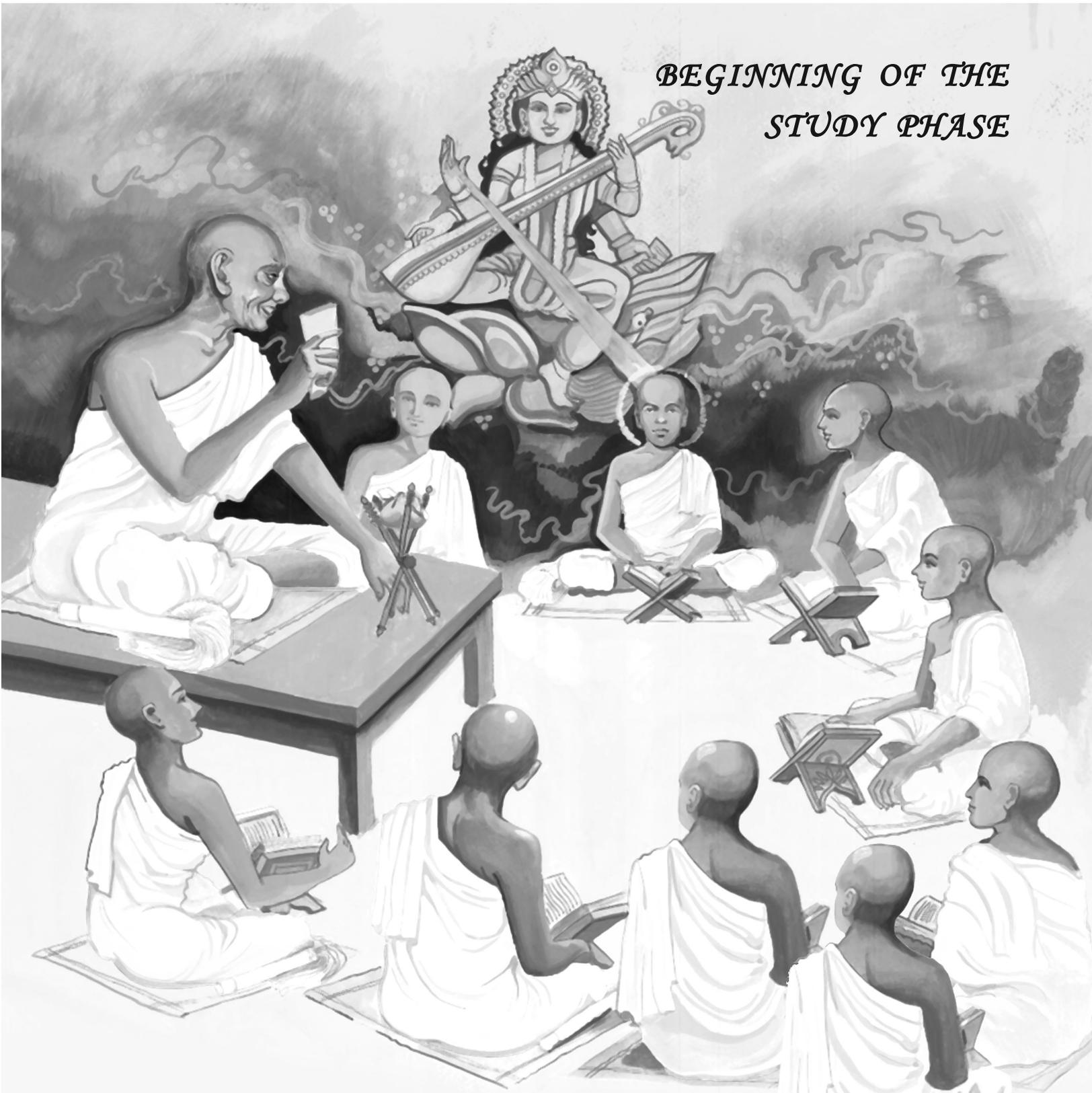
Seeing Muni Bhanuvijay's strict conduct, pure mind and intelligence during the V.S. 2005's chaturmas in Lalbaug-Mumbai, father Mafatbhai thought : "This great sage can surely fulfil both the requirements - that of a mother as well as a gardener."

Overcoming the opposition from family members, within a short span of 6 months, father Mafatbhai alongwith little Jawahar dedicated their lives in Muni Bhanuvijay's feet.

On the auspicious day of Vaishakha Vada 6, V.S. 2006, in Byculla – Mumbai, 3 wickets fell together! Out of which one was Muni Jayghoshvijay.

In this life cricket, the one who is weak and careless is sure to get 'out'. But the one who is tough and alert, has the calibre to willingly come 'out' of 'Sansara' and enter the ground of religion.

*BEGINNING OF THE
STUDY PHASE*



BEGINNING OF THE STUDY PHASE



Tender age... Tough Lifestyle... The scorching heat of April combined with the vigorous barefoot journey from Mumbai to Palitana (700 Kms). But it seemed that young Muni Jayghoshvijayji wished to embrace these moments of heat and hardships readily with joy and composure.

Seeing him follow the strict code of Sanyam conduct easily and efficiently right from the beginning, it seemed that he must have practised and mastered it in the previous birth. But Swadhaya i.e. study did not go well with him. He enjoyed serving fellow saints but reading and learning scriptures did not seem to be his cup of tea.....Likewise, 3 long years passed...

Finally, Dada Gurudev Shri Premsuriji Maharaja showed the young saint's Kundali to a profound astrologer. The astrologer concluded : "Instead of making him learn and remember sootras, teach him the meanings and explain him new concepts from your scriptures." Dada Gurudev devised an innovative scheme for the same.

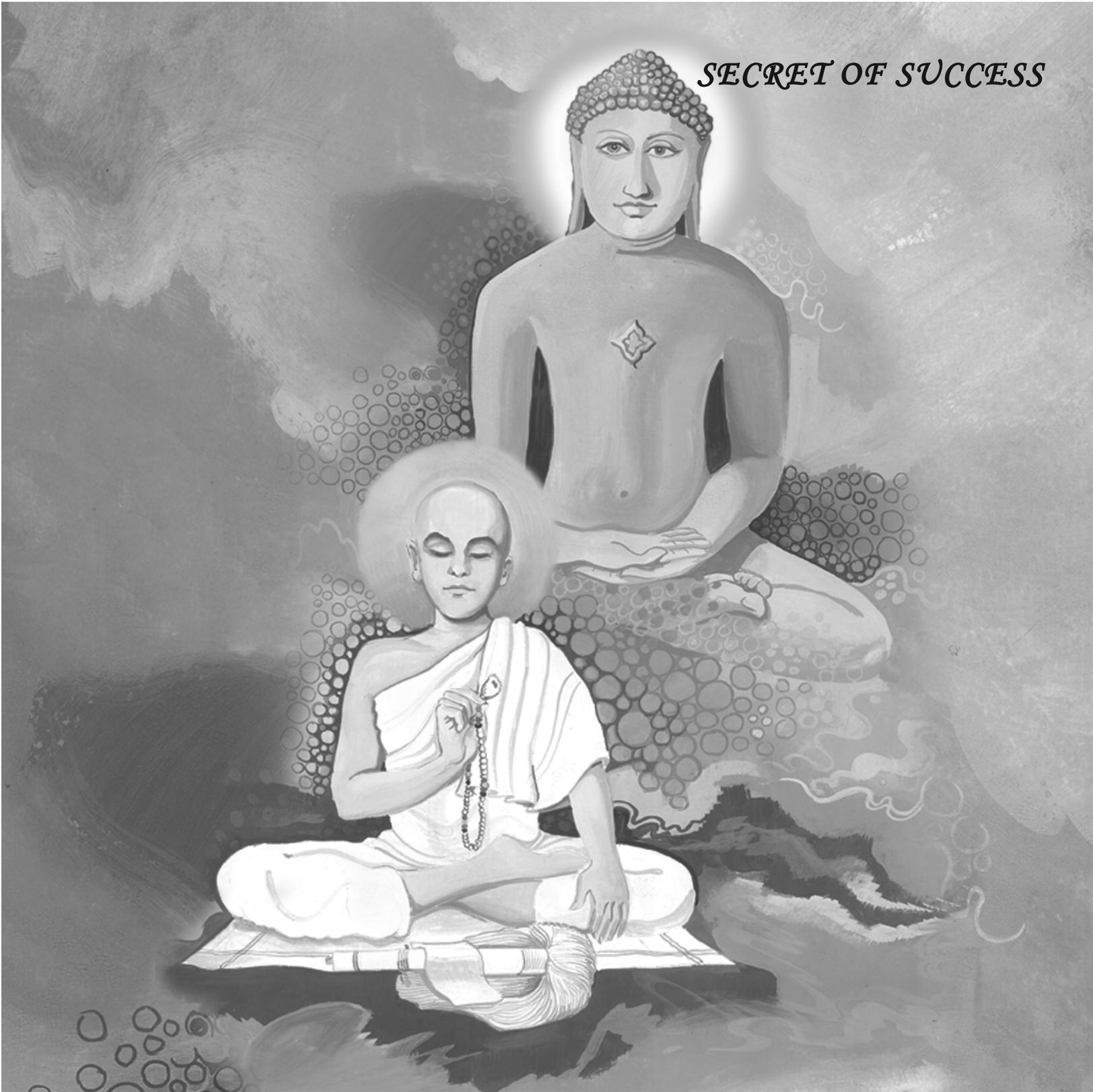
V.S. 2008's Chomasu was in Lalbaug-Mumbai. With Dada Gurudev's blessings, in no time, Muni Bhanuvijay formed a team of young saints... Approximately 35 young monks in a short span of 5 years!! The responsibility of training and teaching the young monks was completely shouldered by Dada Gurudev.

In the Month of Ashwina, Dada Gurudev started teaching Karmagrantha to 8 selected saints – Muni Rajendravijay, Muni Dharmaguptvijay, Muni Bhadruguptvijay Muni Hemchandravijay etc.. Among all of them, senior Bal Muni Jayghoshvijayji was made to sit in the lectures as an 'extra' at no. 9. The Dada Gurudev might have thought that Bal Muni will listen and understand atleast something. Gurudev must have applied the formula "Something is better than nothing". Do you think Dada Gurudev's judgement and decision will ever fail?

Karmagrantha concepts caught Bal Muni's interest. Every night he sincerely revised everything in the presence of an aged saint, Muni Dhanpalvijayji. After completion of a certain portion, Dada Gurudev took a test. Amidst everyone's astonishment, Bal Muni Jaygoshvijayji not only passed with flying colours but also secured the first position. Dada Gurudev's arrow hit the target...!!

When Bal Muni first time reached Palitana from Mumbai alongwith Gurudev Shri Bhanuvijayji, seeing his mischief, at first glance Dada Gurudev remarked, "Who have you got along ?(??)" But after Dada Gurudev showered his blessings on him, I am sure people must have asked, "Whom have you got along ! (!!!!)". The power of Dada Gurudev's blessing – The question mark took the form of an exclamation... The words were the same, the meaning took a 360° turn !!

SECRET OF SUCCESS



SECRET OF SUCCESS



Within 2 years of monkhood, Bal Muni was on the thresh hold of youth. As age increased, mischief gradually decreased.

From the Jawahar who failed and eventually dropped out of school in Std. 3 to the same Jawahar – Muni Jayghoshvijay who surpassed other learned saints and secured the first place in the Karmagrantha exam... What a drastic change!! Everyone was taken aback. Jawahar radiance touched Dada Gurudev's eyes!

During that year, a Shata vdhani scholar Dhirajlal Tokarshi came to Dada Gurudev Shri Premsuriji Maharaja and requested him "I have heard that over the past 3 years you have trained a team of brilliant and efficient saints. I strongly believe that they can take the current Jinshasana to greater heights if their Sanyam Sadhna is combined with Mantra Sadhna." The suggestion appealed to Pujya Dada Gurudev and he arranged a lecture by Pandit Dhirajlal for his disciples.

This lecture left a great impact on Muni Jayghoshvijayji. After completion of chomasu, with the permission and blessings of Dada Gurudev, Muni Jayghoshvijayji commenced the meditation of the Mantra 'Namo Jinanam Jiya Bhayanam' in the upashray of Jhaver Road- Mulund- Mumbai combined with 3 days fast, sitting constantly in Padmasana for hours together....His concentration and determination were remarkable!

The imagination of that time and situation reminds me of a verse from a sootra 'Gyansara' which says that

a saint who is steady and composed, detached from worldly attachments and sensual pleasures, engrossed in mediation is on such a plane of spiritual happiness that nothing in the world can be compared to him.

Muni Jayghoshvijayji's life was a confluence of Sanyam, Swadhyaya and Sadhana.

As a result of his Sadhana, he got a divine message of the following 3 points –

1) Do not hide anything from your Guru. Religiously follow each and every wishes of your Guru.

2) Serving fellow saints is of utmost importance. All other chores are secondary at that point of time.

3) Avoid all other unimportant works and engross yourself in Swadhyaya.

Muni Jayghoshvijayji accepted and implemented the above 3 sootras;

Dedication, Service and Study were now his real health and wealth.

Just as he is at the peak from the social point of view, his position in the spiritual field is also unmatched. He himself believes the above 3 messages to be his 'secret to success.'

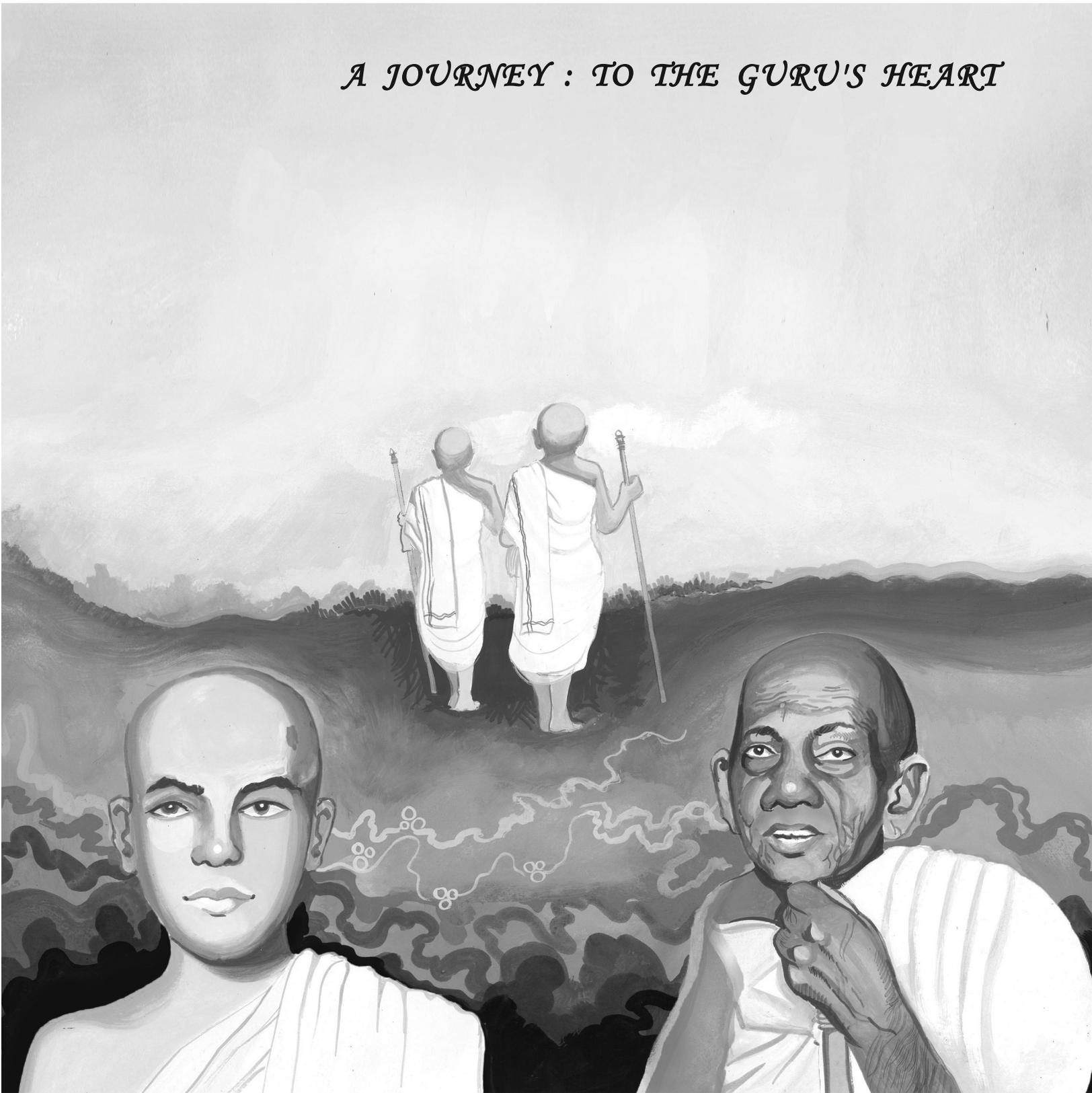
He made his way, he reached the top...

He showed us the way, now why wait, why halt?

His life – a vast laboratory, a 24 x 7 workshop,

This is just a trailer as lil' as a pinch of salt..!!

A JOURNEY : TO THE GURU'S HEART



A JOURNEY : TO THE GURU'S HEART



The fantastic fusion of dedication, service and study enabled Muni Jayghoshvijayji to progress from the last rank to the first rank.

A little flashback – We are talking about the same Jawahar who failed in school in 3rd standard, the same Muni Jayghoshvijayji who wasn't taken into consideration when Dada Gurudev took the major oath of not having sweets till Muni Rajendra, Bhadrugapatavijayji, etc. total 8 saints did not read the 45 Agamas completely.

You will be amazed to know that at that time Muni Jayghoshvijayji was elder to all the above saints and still his name was not on the list. This itself was enough to label him as a failure but he did not get depressed. And what was the result ? In spite of not being on the list, Muni Jayghoshvijayji was the first among all to study all the 45 Aagamas.

When he read his first Aagam scripture, 'Rayappaseni' he admitted that: 'It seems that ants are crawling in front of my eyes. I cannot understand a word.' The same saint's wisdom is considered premier in Jinshasana today. The secret of this unimaginable chemical change lies in the following incident of the Vihar of Khadki -

The Vihar was just another normal and insignificant one – from Khadki to Talegaon. But it yielded abnormal and significant fruits... Muni Jayghoshvijayji not only reached Talegaon but reached Dada Gurudev's heart too...

The scene was such –

After the V. S. 2011's Chomasa at Ahmednagar, they were on their way to Mumbai via Pune. After

paying reverence to Acharya Jambusuriji everyone along with Dada Gurudevshri reached Khadki village in the evening.

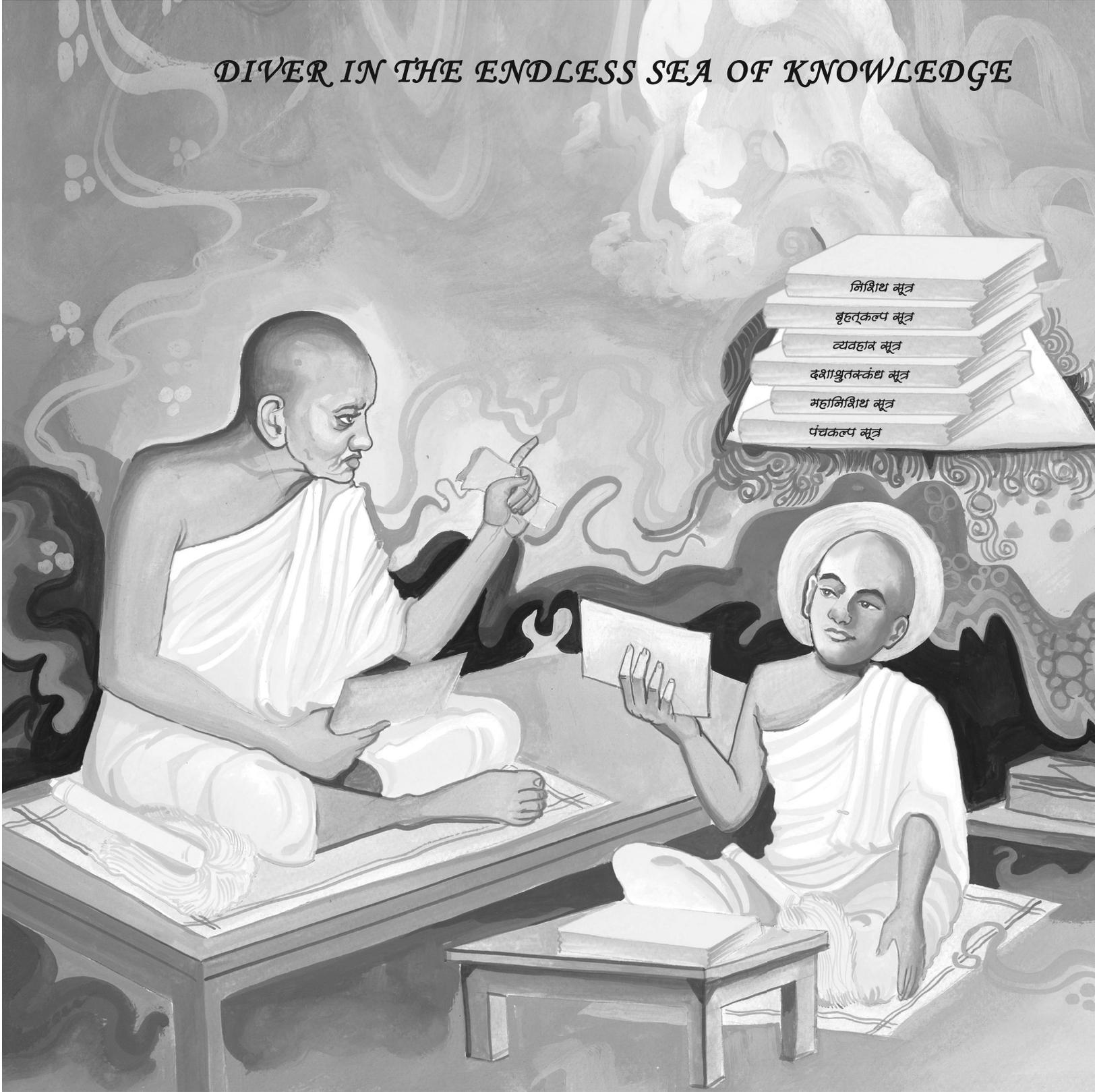
At night Muni Jayghoshvijayji was struck with fever. The temperature crossed 104 degrees. Next morning approx 18 km long vihar was planned plus the evening vihar as well... Weakness, body pain, headache prevailed ... Ignoring all these physical problems, mentally strong Muni Jayghoshvijayji did the entire vihar next morning with Dada Gurudev as usual bare foot.

After the vihar Muni was resting. In the afternoon at approx 2:30 p.m. Dada Gurudev suddenly commenced the vihar towards the next destination and instructed the other Sadhus to get the ailing Muni Jayghoshvijayji in a stretcher.

Always living in Dada Gurudev's proximity, separation for even a short span did not go down well with Pujyashri. When he woke and realised that Dada Gurudev had already started the vihar, without a moment's delay, he picked up his Kamali (shawl) and Dando (stick) and rushed. He met Dada Gurudev at almost 4 pm. This wasn't just the meeting of a mentor and disciple.... It was their union!!

That and every consecutive vihar - Muni Jayghoshvijayji's both hands were occupied - one with pot full of the life saver (water) and the other with the hand of his life shaper !!. We have heard from many saints who knew Dada Gurudev closely – our present Gachchhadhipati Jayghoshsuri Maharaj is a replica of Pujya Premisuri Maharaja...!!

DIVER IN THE ENDLESS SEA OF KNOWLEDGE



DIVER IN THE ENDLESS SEA OF KNOWLEDGE



Venue – Matunga-Mumbai ... Time approx 8.00 p.m... Oral revision of the concepts of Karmagrantha were on in full swing.

Though Muni Jayghoshvijayji age was young, his maturity level was high. He enjoyed understanding the meaning of sootras rather than memorising them.

As told earlier accepting the astrologer's suggestion, Dada Gurudev also motivated him to this effect.

Coming to the main point, at night Muni Jayghoshvijay was reading the Gujarati translation of a scripture "Lok Prakash". When Dada Gurudev got this news, he immediately summoned Jayghoshvijay and told him "Now onwards, I forbid you to read any Gujarati literatures. Whatever you want to read, it should be either Sanskrit or Prakrit. If you happen to read Gujarati, I will not have milk that day"..... However Munishri never let that happen!!

All directions were waiting with open arms to welcome his historic progress and success.

The combination of Dada Gurudev's abundant grace and Muni Jayghoshvijay's supreme acceptance created a marvellous miracle, which has left the entire Jain community awestruck for ages to come .

Qualities of straight forwardness, innocence, simplicity etc, first rank in studying, reading of Rayappaseni, vihar of Khadki and similar such incidents touched Dada Gurudev and Muni Jayghoshvijayji acquired a special place in his heart. Dada Gurudev showered him with power and blessings.

Just 4 years back, the young Muni who was learning the A.B.C. of Karma Grantha, the Muni to whom the familiar Sanskrit of Rajyppaseni seemed Latin... within a short span of just 4 years, the same Muni was considered worthy to grasp the complicated theories of the intricate Aagam-'Chhed sootras'; which without proper capability and maturity are not read even after 40 years!

From the early times, since V.S. 2012, Dada Gurudev included Muni Jayghoshvijayji in the study of the complex Nishith sootra, etc. Whenever Dada Gurudev wanted some particular reference from scriptures like Nishith, he informed Muni Jayghoshvijay – "Jayghosh! From this part, this lesson of Nishith, find me this kind of an article."

Along with this began the creation of a diver, who dived deep in the vast sea of scriptures and extracted gems of facts and figures.

In the year V.S. 2013, Dada Gurudev himself thoroughly taught him the Chhed sootras.

These sootras are priceless. Not only Indian rupees, but also dollars & pounds are unable to value them. These sootras are those true gems whose shine exceed the Kohinoor Diamond. These sootras are like the lioness's milk, leave alone preserving and digesting it, even holding it needs a golden vessel.

When Jawahar was born, his grandfather Chunibhai had predicted, "This child will become a millionaire at 21." Really, when Dada Gurudev taught the Chhed sootras to Muni Jayghoshvijayji, his age was 21.

THE CREATOR

मूलपर्यायडिबंधी
मूलपर्यायडिक्खबंधी
मूलपर्यायडियपर्यायबंधी
मूलपर्यायडिठिइबंधी

उत्तरपर्यायडिबंधी
उत्तरपर्यायडिक्खबंधी
उत्तरपर्यायडियपर्यायबंधी
उत्तरपर्यायडिठिइबंधी



THE CREATOR



Muni Jayghoshvijay's diksha marked the opening of the Diksha phase in Mumbai.

Muni Bhanuvijay's impactful sermons stopped many happy-go-lucky teenagers from going on the path of sensual pleasures and luxuries. Born with a silver spoon in the mouth, Jivanlal Pratapshi's grandson Indravadan renounced the world and became Muni Chandrashekhervijay. Mulchand who came to Mumbai to make a mark in the film industry entered Muni Bhanuvijay's "Sanyam" industry and became Muni Bhadruguptvijay. Also, inspite of being engaged, Hiralal broke all worldly ties and became Muni Hemchandravijay.

To stabilize the young monks coming from royal and prestigious families and to utilize their inexhaustible youth power for the Shasana and creation of scriptures, Dada Gurudev devised the scheme of the renewal of the Karma Philosophy. In today's modern terms, you can call it a Mega Project.

The entire team including Muni Jayghoshvijayji was occupied in the study and research of Karma grantha. After the detailed study of our Shwetambar scriptures, a thorough study of Digambar scriptures also took place.

Even a small creation is the result of hours of ceaseless efforts. To understand this you should make a detailed 'Study' of this team's 'study'.

In V.S. 2010, in the Ahmednagar chomasu, the threesome of Muni Jayghoshvijay, Dharmanandvijay, Hemchandravijay commenced the study of the karma theory based on the Digambar scripture "Gommat saar".

They used to begin reading at 9.00 a.m. and continue non-stop right uptill 3 p.m.... Constant 6 hours of reading every day...!!

After having done a comprehensive study of all Digambar and Shwetambar Karma based scriptures, in the year V.S. 2017, with the blessings of Dada Gurudev a team of 11 saints engaged themselves in the creation of "Karmagrantha Navsarjan" which continued till V.S. 2034 for 17 long years.

Three saints were at the prime of this creation who had the arduous responsibility of collection of the concepts to be included. Those 3 brilliant saints were – Muni Jayghoshvijay, Muni Dharmanandvijay, Muni Hemchandhavijay.

From these concepts, Muni Veershekarvijay composed verses in Prakrit and other saints explained the meanings of these verses in Sanskrit.

Muni Jayghoshvijay was involved in 3 things :-

1. Compilation of concepts.
2. New creation in Sanskrit equivalent to 40,000 verses.
3. Research and correction of the newly created literature.

What a wonderful coincidence:

"17 was a magical figure"!

- When Muni Jayghoshvijay started studying Karmagrantha, his age was 17 !
- When 'Karmagrantha Navsarjan' was initiated, the year was 2017.
- The work continued from 2017 to 2034 – The total creation period – 17 years.
- The number of total volumes written = 17.

COMPLETE DETACHMENT



COMPLETE DETACHMENT



Dada Gurudev Param Pujya Premsuriji Maharaja- an amazing personality- totally selfless, detached and composed! An exemplary existence - free from any desires, wants and wishes...

In those times when the name "Karmagrantha" was not at all familiar, Pujya Premsuriji Maharaja studied the cloth wrapped Karmagrantha scriptures on his own. He solved the complicated concepts and perplexing problems.

He not only cleared the dirt off the untouched scriptures lying in the libraries since ages but in reality removed the dirt of ignorance by spreading Jain-Shasana's Karma philosophies in every household!!

He undertook great efforts to rejuvenate the almost forgotten theories of Karma philosophy. He motivated and empowered the young team of saints for this mega "Karmagrantha Navsarjan" project.

Not only knowledge, he made the saints particular in conduct as well. To ensure that they always follow Sanyam life's strict code of conduct without laziness, he executed a novel plan!

V. S. 2015's chomasu was finalized in Surendra-nagar. Only 4 kms from there was the small but peaceful and emotional village of Vadhvan, very favourable from Swadhyay and Sanyam's point of view.

Dada Gurudev examined the saints and sent a team of selected saints to Vadhvan for chaturmas.

He bound them with a high code of conduct and gave them a particular target to be achieved in the field of Aagam Study.

Under the able leadership of Muni Jayghoshvijay, approx 15 saints did the chomasu at Vadhvan. Immersed in deep study and strict conduct, these saints not only became detached from the outside world, but also from their own self...

All that was studied was beautifully implemented and the scriptures not only remained on the tip of their tongue but got engraved in their hearts...

Their team leader was its finest example!!

Once while going somewhere Muni Jayghoshvijay got hurt on his leg. But who had the time to pay heed to it?

Day after day passed. The pain increased. After almost 15 days he took the pain to look at his leg. He then realised that an almost 2 inch long wooden splinter had pierced and gone inside his leg, pus had formed and the wound had become septic...

But who bothered? Who had the time?

He softly pulled out the splinter and cleaned the pus with an old cloth and it was over!!

No Dettol, No Bandage, No Big Deal!!

A verse from "Dashvaikalik" –

‘अवि अप्पणोवि देहम्मि, नायरंति ममाइयं’

It means – Leave apart material possessions, my body is also not mine.

How well he implemented the concepts of his reading world into the real world...!

You want an evidence - Go, check!

That severe wound left a mark which is visible on his leg even today...

BOTTLE OF PUNYA



BOTTLE OF PUNYA



From V.S. 2013, Dada Gurudev himself made Muni Jayghoshvijay read the important Chhed sootras.

This is the same Balmuni who started Sanskrit 7 times, got tired, depressed and left it... he did not even dare to study Prakrit... The same Balmuni, by Dada Gurudev's incredible grace reached such heights!!!

It seemed that Dada Gurudev's knowledge and experience transmitted in Muni Jayghoshvijay. Balmuni could efficiently and speedily read the original Prakrit verses of the Chhed sootras and their explanation in Sanskrit.

Brihatkalp in V.S 2013, Nishith in 2014 and till 2016, he completed the entire study of Chhed sootras including the Vyavhar sootra... Along with it the study of Kammabayadi etc. Karma based scriptures as a pre-preparation of the upcoming project of "Karmagrantha Navsarjan" was also going on...

After the V.S 2016's chomasu in Shivganj, Dada Gurudev moved ahead towards Marwad. Updhan Tap was organised in Sheeldhar. Dada Gurudev's descendant Pujya Yashodevsuri was also present there. He had an aged disciple named Muni Lavanyavijay.

Since the beginning Balmuni Jayghoshvijay loved to serve and help other saints. When he was Jawahar, without the knowledge of the Sadhus he used to drop chocolates in their patras.

After Diksha, when saints were busy studying, he used to quietly take their Rajoharan and do padilekhana

or wash their clothes. Also since the early age of 15, he used to go for Gochari. If some old saint is sick or in need of help, he would leave all his work, even today!!

Once, when Balmuni was going for vandan of other sadhus, he saw that old Muni Lavanyavijay was filling some medicine in a bottle. Due to an obscure eyesight the amount of medicine falling on the ground exceeded the medicine going inside the small mouth bottle.

Seeing this, immediately Muni Jayghoshvijay, took the bottle from his hand and began filling it with medicines.

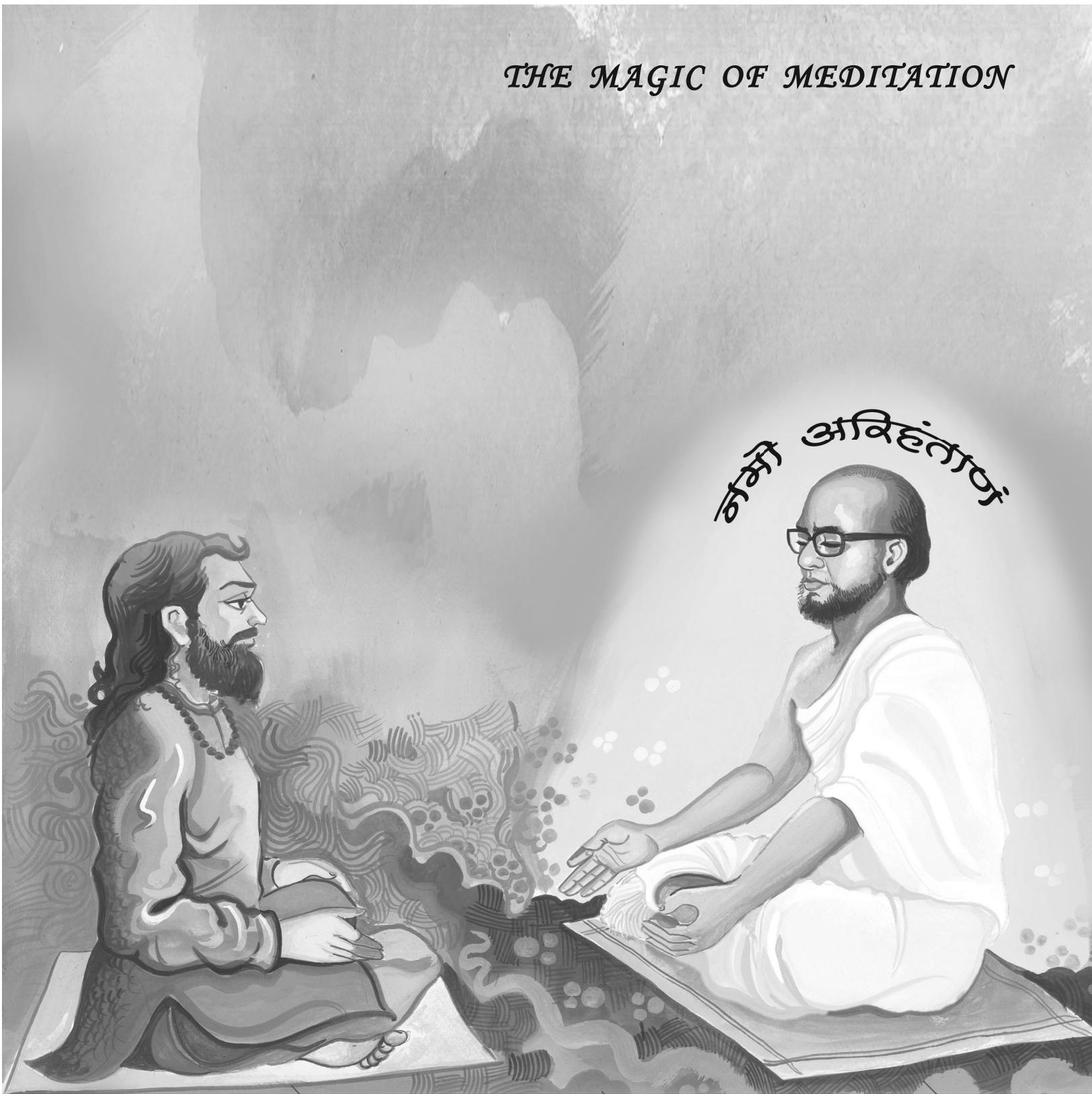
Exactly at that time, devotee of Navkar Mantra, Pujya Panyas Bhadrakarvijay was getting off the stairs with another monk and happened to glance at Muni Jayghoshvijay. Looking at the unique scene, he pointed at Muni Jayghoshvijay and exclaimed "Look! Jayghosh is not only filling the bottle with medicines, but he is filling it with fresh Punya."

In this unbearable Kalikal, it is rare to find knowledge and Punya together at one place. But Pujya Gachchhadipati Jayghoshsuriji is not only at the apex of knowledge but at the zenith of Punya as well. A rare combination!!

We feel like questioning Pujya Jayghoshsuriji "A total of how many bottles of Punya did you fill?"

THE MAGIC OF MEDITATION

कर्म अविहंतारं



THE MAGIC OF MEDITATION



Years passed since Muni Jayghoshvijay did the 3 days 'Namo Jinanam Jiya bhayanam' meditation. In accordance with the indication he received during the meditation, he engaged himself completely in Devotion, Dedication and Studies. He commenced a long journey from the initial stage of "Yogsadhak" to "Siddhayogi"

Jinvachan were flowing in his blood, playing on his tongue and were engraved on his heart. Engrossed and immersed in the vast ocean of Jinvachan it is rightly written for him –

‘ગરબાઈશા જયઘોષ સૂરીશ્વર, શાસ્ત્રો સઘળા જીભા ધારે,
શાસ્ત્ર સમંદર પાર કરીને, સ્વયં બન્યા શ્રુતસાગર જાણે.....’

It means – Head of order Gachchhadhipati Jayghoshsurishwar, all the scriptures lay on the tip of his tongue... Savouring the vast sea of knowledge, he himself became an ocean of knowledge...

His existence bloomed with the constant fragrance of Jinvachan. He used to meditate only on 'Jin' be it 'Namo Jinanam Jiya bhayanam' or 'Namo Arihantanam'.

We are very well aware that 'Navkar Mahamantra' is the most powerful mantra in this universe. But how much faith do we have? We know but do we believe?

Once, it so happened that a 'Mantrik' came to Dada Gurudev and was talking about his accomplishments, capabilities and success.

To examine him, Dada Gurudev called Muni Jayghoshvijay to listen to the Mantrik's talks.

Without any prior preparation, Muni Jayghoshvijay informed the Mantrik "You meditate your mantra. I will meditate mine. You have exactly 15 minutes. You have complete freedom to do any experiments you want on me!"

They closed the door of the room and began their own experiments. On one hand, the Mantrik had the power of the Mantras he had been meditating since years and on the other, Munishri possessed the unmovable faith on the Navkar Mantra. One had toiled hard and had taken the mantras in his control while the other was completely dedicated to the Mahamantra Navkar with his undeterred faith.

At the 14th minute, tired and exhausted, the Mantrik accepted defeat and exclaimed : "Surely, you are shielded by some strong mantra to which all my mantras failed. None of them could show any effect on you". In reality, all Munishri did, was meditate with confidence and concentration on the **Navkar Mahamantra**.

Even today, after becoming Gachchhadhipati (Head of approx 530 Sadhus) he meditates only on Surimantra and Navkar Mahamantra.

As if he is using the meditation as a bridge in paving his way from the position of 'Namo Aayariyanam' to 'Namo Arihantanam'!!!

THE APRAKRIT (Extra-ordinary) SERMON IN PRAKRIT



THE APRAKRIT *(Extra-ordinary)* *SERMON IN PRAKRIT*



Muni Jayghoshvijay was passing from the phase of a mischievous child to a mature and wise saint.

He renounced the world at a very young age. On being asked, "Why did you take Diksha?" You will get the answer "Just ! It was fit in the little brain to do what father does. My father is taking diksha then why can't I?"

Studying was still at the bottom... Which was the first Aagam he read? "Rayyappaseni", but he could not understand a word at all... it seemed like Latin!!

He was last everywhere inspite of being the beginner of the Diksha era. His name was always noted as no. 11 player when study groups were formed. "You were the eldest among all then why so?" On being asked, he would answer "In studying, I was first from the end."

As Dada Gurudev's grace intensified, Jawahar's shine intensified and made Jaygoshvijay's presence divine!!

An exceptional journey –

From taking Diksha at a young age,

To becoming the head of almost 530 sages,

From an educational setback,

To achieving the "Siddhant Diwakar" tag

From being always last,

To reaching the level of the 'Supreme Wise' vast.

The roots of this successful journey lies in 100% ACCEPTANCE.

Munishri accepted each and every proposal-order, Aadesh put up by Dada Gurudev. It lead to a miraculous event in Khambhat.

Suddenly Dada Gurudev ordered Muni Jayghoshvijay, "Jayghosh! Today you have to give a lecture to all other saints, that too in Prakrit!"

From the beginning, Muni had maintained an arm's distance from the Prakrit textbook, leave along reading or studying it. Imagine his mental state when he was told to speak in Prakrit !!

An unknown language, a knowledgeable audience and added to it no time to practise!!

When it was Dada Gurudev's order, was there any option except agreeing to it and saying a "Yes"? The young Muni who had no habit of speaking even amidst Shravakas, giving a discourse to other monks was beyond his imagination. But Muni Jayghoshvijay bowed down in the feet of Dada Gurudev, closed his eyes for a minute and started speaking in Prakrit.

He spoke constantly for 45 minutes. His first sermon in Prakrit. After that whenever he gave discourses to sadhus, in last 12 years I can tell you with guarantee-None of his concepts have ever repeated!! He must have studied the scriptures so repeatedly & relentlessly that he was able to give relentless sermons without repetition of a single concept!!

The sermon started in Prakrit assumed Aprakrit (extraordinary) state !!!

A TRUE SON AND HIS TIMELY ACTIONS



A TRUE SON AND HIS TIMELY ACTIONS



Along with son Jawahar, father Mafatlal dedicated himself in the feet of Muni Bhanuvijay and become Muni Dharmghoshvijay. From that very moment he surrendered Muni Jayghoshvijay completely in Gurudev's feet forsaking his rights as a father as well as a Guru.

He had given clear instruction to Muni Jayghoshvijay, "You have to sit and study constantly in the proximity and presence of Dada Gurudev. Do not worry about me at all. Completely engross yourself in service of Guru and study of scriptures!!"

Till V.S. 2024, Muni Jayghoshvijay's Aasan (sitting place) was right besides Dada Gurudev's table and his requirements and patras beneath the table.

After Dada Gurudev passed away, within a few years, father and respected Guru Muni Dharmghoshvijay's health deteriorated. At that time, to be able to serve him efficiently and ensure his mental peace and equanimity, he stayed in Ahmedabad for 6 years and set a fine example for the future generations. !!!

In the evenings, Muni Dharmghoshvijay did not feel like eating anything specific. Thus Jayghoshvijay used to get 'Kadhi' as well as milk, Muni Dharmghoshvijay would have whatever he felt like and Muni Jayghoshvijay would happily have the remaining!!

The noteworthy thing is that milk was never suitable to Muni Jayghoshvijay's health...But such was his dedication that during these 6 years, Muni Dharmghoshvijay did not get even the slightest hint about this fact!!

Once father Muni Dharmghoshvijay's health worsened. He was told to be given a specific injection which would not be available at normal chemists. It was expensive as well as difficult to obtain.

But clever in judging situation, Panyas Jayghoshvijay did not send any Shravak to buy the injection. Instead he sent a normal worker, working in the upashray. Knowing him, the chemist gave him the injection and also told him, "Since I know you, I am giving this to you! Otherwise we do not give this to everyone. At present, I have just one. Ask your Maharaj Saheb, if he needs more, I will call for it"

Panyas Jayghoshvijay ordered 8 new injections but when he realised that they needed preservation in a refrigerator, he gave them back to the chemist and freed himself from the possible sins.

'If fortune favours, injection will not be required at all, and if required then like the first time, I will get it from anywhere' were his thoughts. A fabulous fusion of Seva, Swadhyaya and Sanyam.

Even during Muni Dharmaghoshvijay's last crucial moments, he used his intelligence. He called Acharya Ramchandrasuri Maharaja to the upashray and requested him to stay overnight. 2.00 a.m. at night, Muni Dharmaghoshvijay left this mortal world in Pujya Acharya Ramchndrasuri's laps.

The true son who served his father Muni tirelessly till the last breath, ensuring both his physical as well as mental peace and composure.

TYAGA - ESSENCE OF SANYAM



TYAGA – ESSENCE OF SANYAM



Even when Jawahar was young, unlike other children of his age 'Tyaga' attracted him. Even when his father gave him chocolates, he would go and drop them in some saint's patras.

The mango season was at its peak during Jawahar's diksha. He was a child and hence was pampered a lot by other sadhus. We are talking about an incident that occurred soon after his diksha, before the vadi-diksha (the main diksha). According to the rules and regulations of Jain monks, till the Vadi-diksha a new monk has many restrictions. For e.g. He cannot have food or water with others. He has to sit between the boundaries of Dandas (wooden sticks used by Sadhus) on all 4 sides and have his meal or even water inside. The food or water that has once gone inside the boundaries cannot be brought out.

One day some saint lovingly and forcibly kept a patri (vessel used by Sadhus for having water and food) full of mango juice inside the boundary. Without any fear or hesitation Balmuni lifted the patri, kept it outside and said "Have I renounced the world and taken diksha to have mango juice?"

Since the young age of 15, he used to go for Gochari. After distributing the Gochari to others, he would have the remaining, sometimes more sometimes less. Sometimes it so happened that Gochari would be really less and he would have to wait till new Gochari arrived. At that time some saint would remark, "You are the one who distributes Gochari. Then while doing so, why don't you keep some of it for yourself from the beginning? Muni Jayghoshvijayji would laugh it out and give some lame excuse, 'You have the initial cold food. I get to have the hot food that comes at the end...!!'"

In the entire group, Muni Jayghoshvijayji had a reputed image-extremely generous in 'GIVING' and courageous in 'LEAVING'!

Once a thought occurred to him that if my Lord Mahavir can take such terrific vows and fast for 5 months and 25 days, then can't I leave something and take a small vow that is in my capacity?

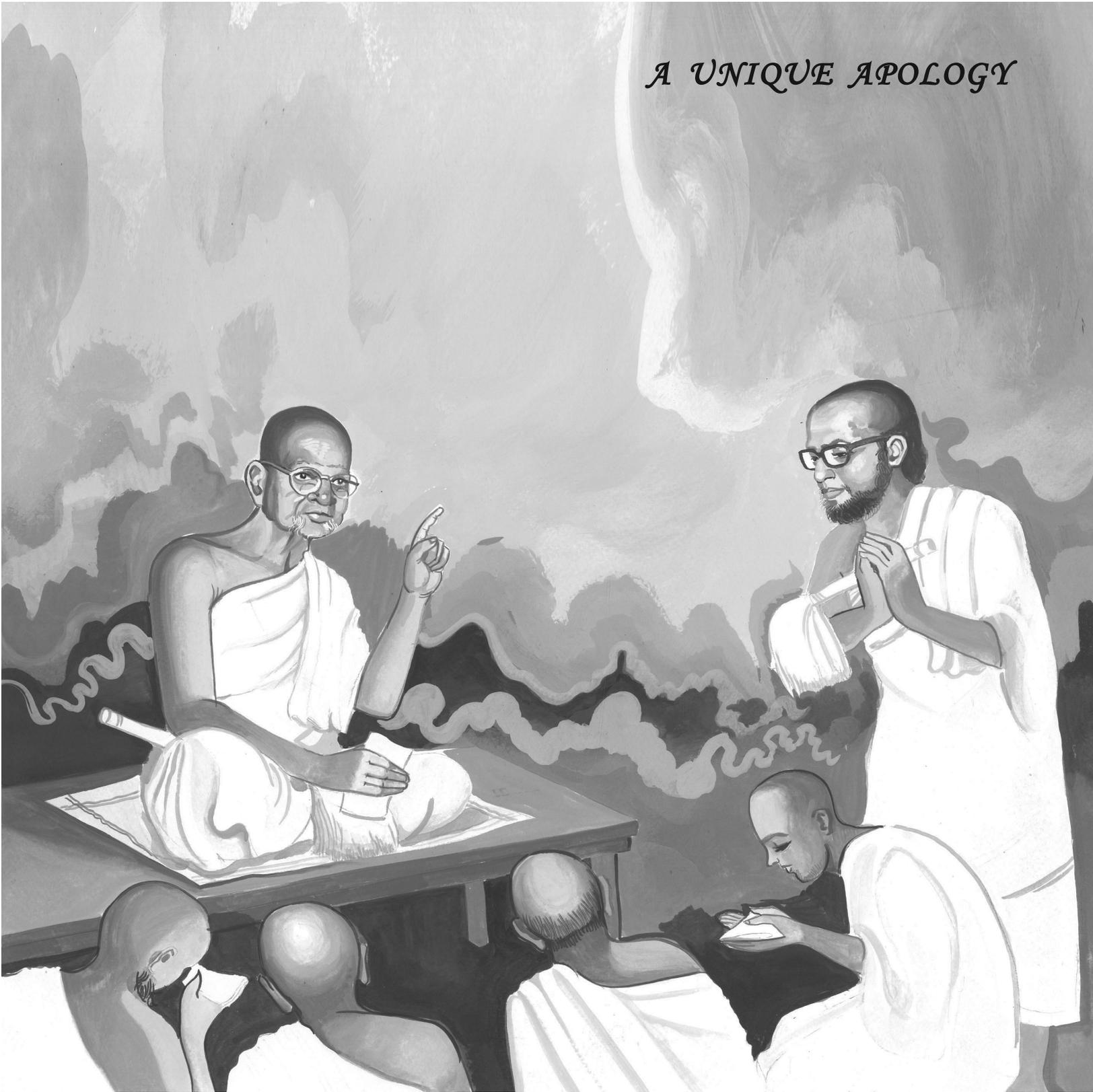
And he took an oath. Now onwards, he would start having vegetables only if the following conditions were fulfilled : A young unmarried girl with tears in her eyes should give him vegetable with the help of a knife. While going for Gochari, he would get vegetables but not for himself.

Finally one day he reached someone's house and stood at the door and called 'Dharmalabha'. At that time the lady of the house was washing clothes in the backyard and her little daughter was playing in the hall. On hearing the echo 'Dharmalabha' the mother asked the girl to give Gochari to the Muniraj. On being interrupted in her play, the girl was furious and refused to do so. But to cultivate the habit of Supatradaan in her, the mother forcibly made her give Gochari. First chapati, next it was the chance of vegetable. Not finding a spoon, she took a knife which was handy. Munishri's oath was on the verge of competition. Everything was perfect -- a young unmarried girl, vegetable and the unexpected instrument of knife!! Just the tears were lacking...

Out of ego and non – fulfilment of her desire, tears welled up in the little girl's eyes and Lo! After a period of almost 6 months! Muni Jayghoshvijayji's oath was fulfilled.

'Oath' – 'Abhigraha' which means acceptance
What an art of accepting and forsaking!!

A UNIQUE APOLOGY



A UNIQUE APOLOGY



Due to the immense grace of his Guru, Muni Jayghoshvijayji engrossed himself in studying, but serving and helping others was his inborn trait...!!!

Once, in Thane, due to some health complications Gurudev Bhanuvijayji was advised to have only milk. At that time, there were almost 50 saints staying together in Dada Gurudev's divine presence. In spite of a young age and less experience, Muni Jayghoshvijayji took the initiative, "I only should get this opportunity of bringing milk for Gurudev!!"

At that time, not many Jains resided around the Thane upashray. Therefore, daily Muni Jayghoshvijay used to go for Gochari almost 1.25 miles from there, and came back. Balmuni enthusiastically did this everyday for 1½ months!!

Just as Muni Jayghoshvijay would not leave any work incomplete similarly he did not like things to be inadequate.

He would get almost double the Gochari that he was supposed to get but his heart was overflowing with so much affection for his co-sadhus that the Gochari never exceeded the final requirement or proved excessive.!!

Once Muni Jayghoshvijay went for Gochari along with Muni Pundrikvijay. Both of them got sufficient Gochari according to the calculation. Even after that Muni Jayghoshvijay went forward to the next house. Muni Pundrikvijay told him." O noble one! according to the calculation, we have got enough. So why are

you going to the next house??" Muni Jayghoshvijay immediately answered "Even after taking more than we have been told to, I can guarantee Gochari will not suffice to everyone!!"

And really, Muni Jayghoshvijay served the saints with such love and affection that additional Gochari had to be called for!!

Once in Gurudev Bhanuvijay's holy presence, occurred an incident which would definitely reduce, if not rub our affection for co-sadhus if we were in place of Muni Jayghoshvijay.

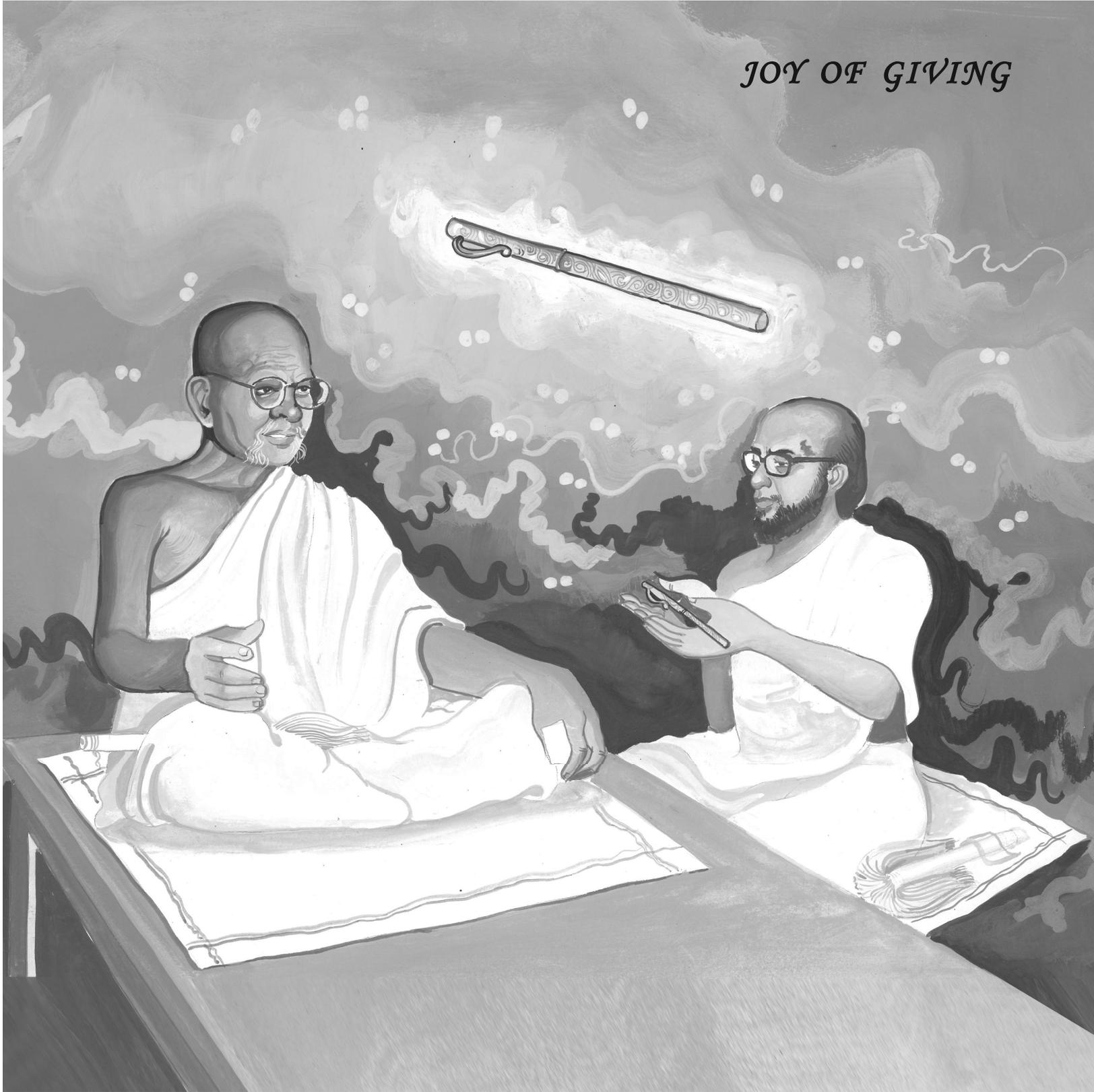
It so happened that Gochari was considerably more than required and the finger was pointed towards Muni Jayghoshvijay. The incident reached Gurudev's ears. Gurudev scolded Muni Jayghoshvijay and asked him to apologize to everyone for the inconvenience caused by him. Without any hesitation and explanation Muni Jayghoshvijay at once accepted his mistake (!) and sought forgiveness by saying "Michchha mi Dukkadam".

At night, the saint who managed the Gochari was pondering over whom to send for Gochari the next day. While organising he realized that Muni Jayghoshvijay didn't go out for Gochari today!!!

Accepting the mistake when you are in the wrong box is not such a big deal but readily accepting and apologising when you aren't in fault was the unique quality Muni Jayghoshvijayji treasured!!

'LET GO' is his Life-Mantra...

JOY OF GIVING



JOY OF GIVING



Some people's nature resembles that of a honey-bee. They gather but neither do they eat nor give it to others, while some people have a royal nature like that of the clouds- they shower all that they gather.

Muni Jayghoshvijay was not the one to grab but was always happy to give!! He wouldn't feel low if he did not get anything and did not consider anything lost if someone took something from him... **Generosity Personified!!**

Once, Dada Gurudev decided to give a few selected sadhus the Sthapanacharya. A list of sadhus was prepared and declared. It so happened that... One Sthapanacharya was less!!

Without thinking even for a moment, with full confidence, Dada Gurudev told Muni Jayghoshvijay "This time you will not be getting Sthapanacharya".

Displaying a unique feeling of oneness Muni Jayghoshvijay immediately replied "Aren't your Sthapanacharya mine?? I do not need a separate one!!"

It wouldn't matter if Muni Jayghoshvijay got anything less but it surely did if he was unable to sacrifice something asked for...

His father and Guru Muni Dharmagoshvijayji once instructed Muni Jayghoshvijayji, "Look Jayghosh! After me, this Sthapanacharya is only yours." The 'only' word in the sentence pricked him and he instantly replied, "How can I refuse when someone asks for it?" Finally

Muni Ratnanshuvijayji accepted the responsibility (!) of the Sthapanacharya, in front of which even today Pujya Gachchhadhipati Shri does all his daily rituals.

A similar incident occurred with Pujya Gurudev Bhanuvijayji -

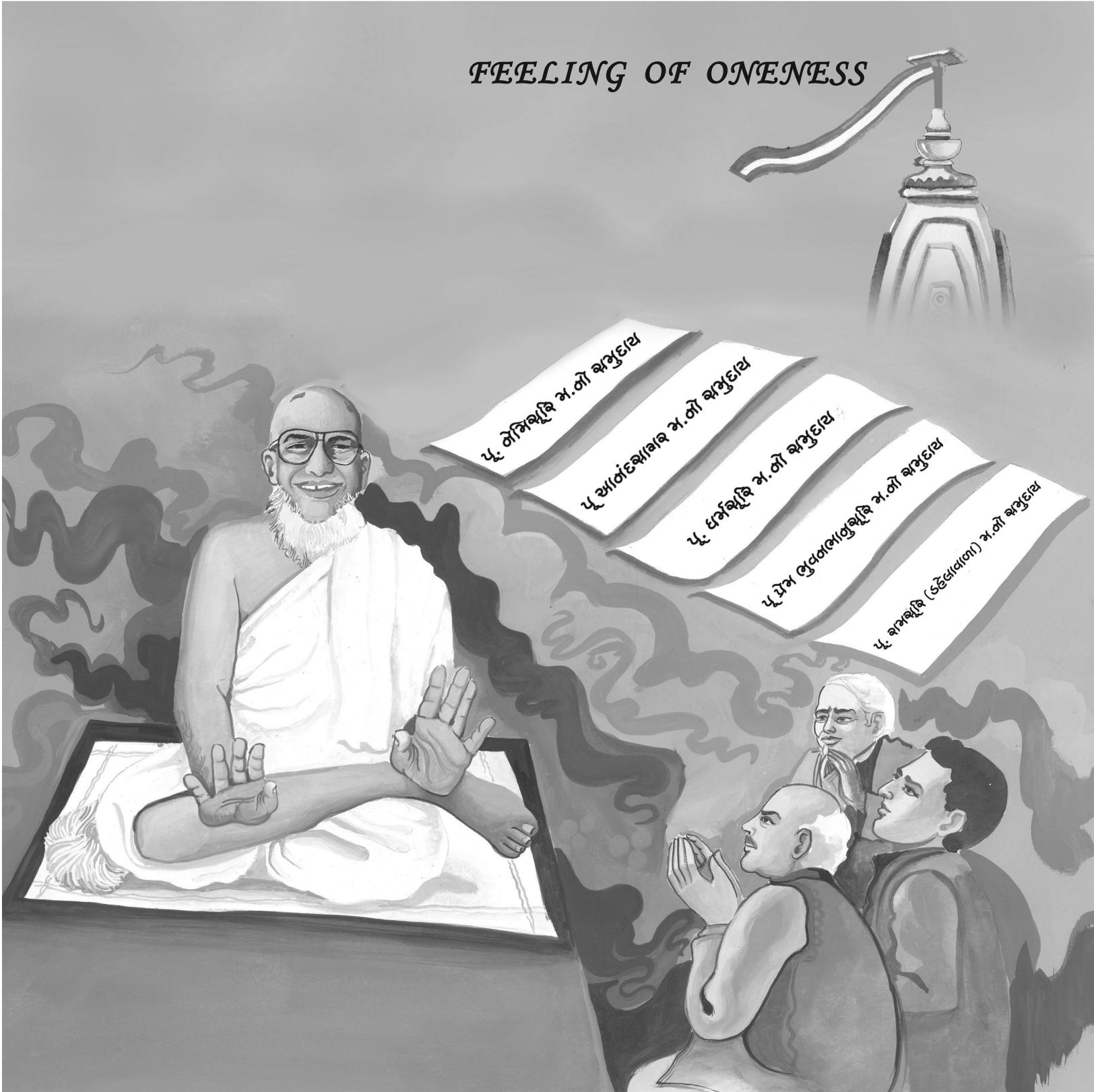
Someone gifted an expensive, new pen in Pindvada to Pujya Bhanuvijayji. He called Muni Jayghoshvijay and giving him the pen, said, "You have to write a lot. This pen is smooth and has a fine tip. It will prove useful to you and suits you as well. But, there's a condition- You aren't supposed to give it to anyone."

Not wishing to disrespect Gurudev, he took the pen. But the condition proved crucial to him. Till 3 days, he hid the pen so that it did not catch anyone's attention, not because he feared anyone taking it, but he feared the situation that would arise if someone asked for the pen. How could he say 'No'? On one end, Gurudev had instructed him not to give it to anyone and on the other refusing was not his cup of tea.

Finally, on the 4th day, returning the pen to Gurudev he requested " I am fortunate that you considered me worthy of this pen. But I cannot refuse if someone asks for it. Hence, please accept it back alongwith its condition."

Inspite of the condition to not give the pen to anyone Muni Jayghoshvijay returned back the pen to Gurudev and followed the condition as well !!

FEELING OF ONENESS



FEELING OF ONENESS



Jawahar...Balmuni Jayghoshvijay...studious Jayghoshvijay... Panyas Jayghoshvijay... Acharya Vijay Jayghoshsuri... Gachchhadhipati Shree Jayghoshsuri... Passing through each phase, he became brighter and sharper!!

The One, who has spent the entire life in Gurudev's presence, not even a single chaturmas done independently !

The one, who was and is deeply engrossed in swadhyay – day in and day out!

The Great Acharya Jayghoshsurishwarjee Maharaja was conferred the title of 'Siddhant Diwakar' along with his Acharya Padvi by Gurudev Shri Bhuvanbhanusurishwarji Maharaja in Jalgaon in V.S. 2040.

He is now on the supreme post of Gachchhadhipati!!

Throughout his life, being in the contact of scriptures, after attaining the post of Gachchhadhipati he could not adjust with sudden contact of people. Not only that, till today, he has not been able to set himself with the constant contact but he isn't upset as well. He has managed to balance the situation and maintain a proper distance without avoiding them.

He has never assumed the contact of Shravakas to be the contact of sinful householder or Aviratidhars instead always visualised them to be the 25th Tirthankar, the "Sangha".

At present, on one hand an old age and on the other, progressive celebration of Taps done in a large number in his presence.

Right from early morning till afternoon, Tapasvis along with their family members would line up to seek his blessings, take Pachchhakhan and gain Vaskshep.

At that instance mere watchers like me would also get exhausted but not even a tinge of fatigue, frustration or disregard could be seen on the all time composed Pujiyapad's face. On top of it, he would convince us – These Shravakas are vital constituents of chaturvidha Sangha. Giving them blessings and vaskshep without getting bored or tired is a source of purification of "Samyak Darshan".

He holds the Sangha and Shasana in high dignity and honour.

It was Ahmednagar's Upashray. Shravak Sangha of Matunga-Mumbai had come to Pujiya Gachchhadhipati to request his noble presence in the Pratishtha of Shri Sumatinath Bhagawan. Temple was small as a garage and there were only 3 small sized idols.

Pujiya Gachchhadhipati told Shravakas from Matunga "Why only me?" Invite all the Acharya Bhagwants of all Samuday currently in Mumbai for the celebration, including those elder to me. Receiving such an advise from Pujiya Gachchhadhipati, they enthusiastically invited all the Acharya Bhagwants present in Mumbai.

His thoughts were motivated by the extremely pure intention of unity in the Jain Sangha.

The sweet fruits of this thought seed – The powerful presence of 25 Acharya Bhagwants in the ceremony !!

MAGIC BOX!!



MAGIC BOX!!



Even today, in 5th Era (Kalyug) Pujiyapadshree portraits an incredible fusion of priceless qualities and unbeatable Punya. Due to which –

Even the ordinary becomes extraordinary,
The natural becomes super-natural
The impossible becomes possible!!

***Sometimes, casually spoken words creates wonders.
Miracle if you accept it !!!!! Mishap if you deny it !!!!!***

Throwing light upon a marvellous miracle :-

The 100 years celebration of Gurudev Bhuvanbhanusuri Maharaja's birth was going on and Muni Kalpabhushanvijayji (approx 72 years) came to Pujiya Gachchhadhipati to take Pachchhakhan of 1 Upvas.

Pujiyashree exclaimed, “Why just 1 upvas?? Why not do the entire Maskhaman (30 upvas)??”

The same saint for whom even an athama was on arduous task completed not only 30 but 36 upvas without any sort of help or support, as if it was a child's play,!!

Coming to the other side of the coin –

The place was an ancient pilgrim place – Kumbhojgiri-Maharashtra.

The occasion was pratishtha of parmatma in a newly created steamer shaped temple on the taleti of the mountain in Pujiyashree's pious presence. We were staying in Upashray at the taleti. The main deity – Lord Jagvallabha Parshwanath was on the top of the hill. Our proposed stay there was almost for 15 days. Out of devotion for Jagvallabha Parshwanath, I mentally decided to not let a single day go without worshipping Lord Jagvallabha Parshwanath.

It went well initially but after 3-4days the Pratishtha functions began. On the first day itself,

the ceremonies added load on the daily chores. I got free at 2.00 p.m. I took my Kambli – Dando and went to Pujiyashree to seek permission to go for worship of Lord Jayvallabh Parshwanath.

“You are too tired today, take a short nap.” Pujiyashee said.

“Yeah ! But I will miss my todays worship.” I answered.

“Fine then, proceed...” was Pujiyashree's casual reply.

In this short conversation I couldn't understand the actual meaning and importance of 'fine then'. Something was not fine!!

While climbing down at approx 4.00 p.m. I was struck with a 4° fever!! That was the end of all my Jatras.

The misfortunate mishap !!

A magical event (in our perception) from his life -

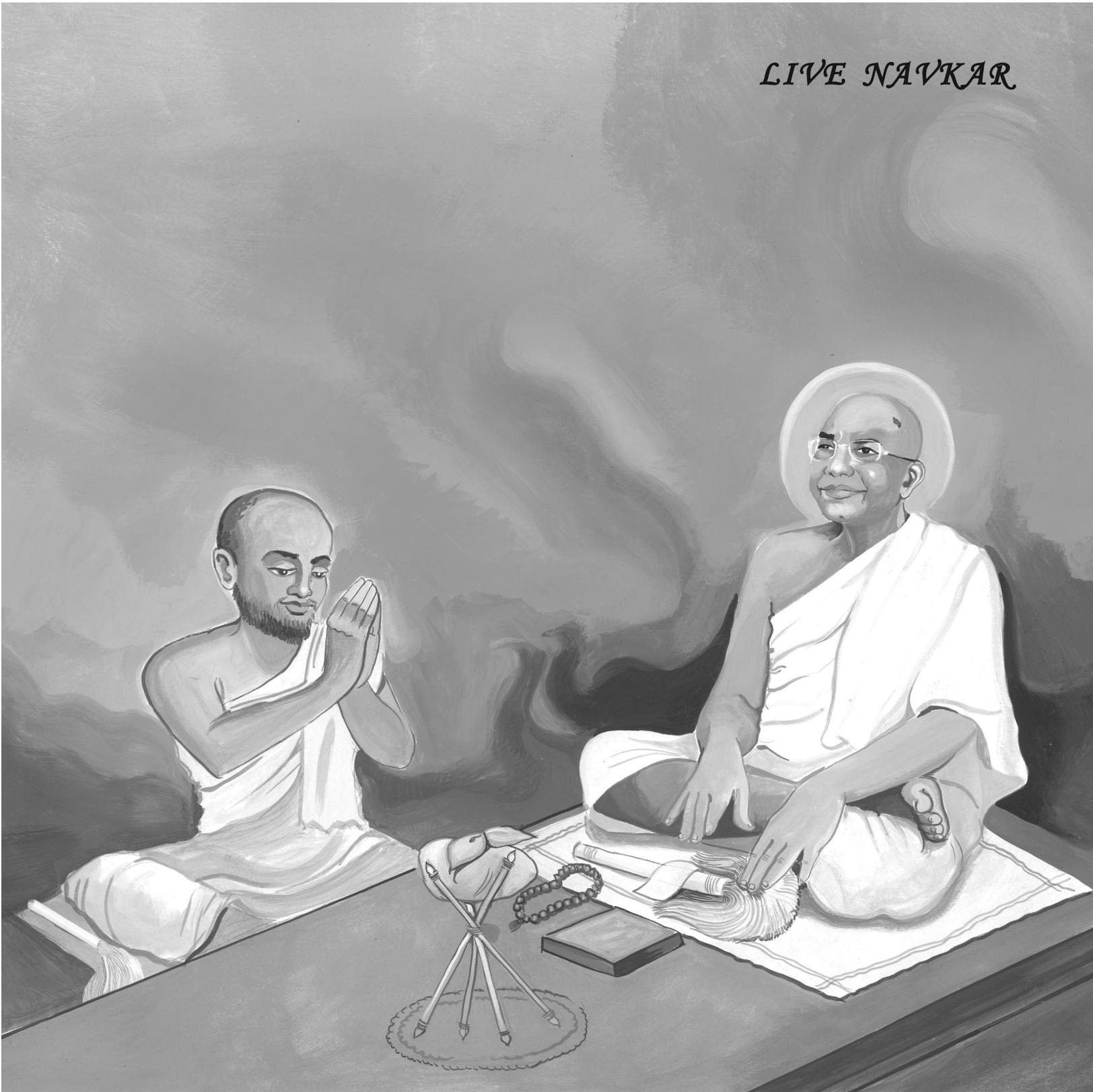
After the pratishtha, Pujiyashree proceeded towards Mumbai. When we reached the Vihar Dham after a long Vihar of 13 kms from Vadgaon to Tandulvadi an unexpected incident stunned one and all.

As soon as Pujiyashree got down from his wheel chair reaching the destination, the rear left wheel suddenly came apart from the wheel chair, losing balance, it tumbled down!!

The wheel chair on which a non-stop journey of 2 1/2 hours was carried out was absolutely intact till Pujiyashree was sitting but surprisingly tumbled down in an instant after Pujiyashree got down!!

The obvious conclusion : The wheel was standing on the support of Pujiyashree's Pure Punya!!

LIVE NAVKAR



LIVE NAVKAR



The neem is bitter while the mango, sweet. Right till the fruit dries, it does not leave its basic attribute. From the mischievous Jawahar to the mighty Jayghoshsurishwarjee Maharaja....Right from the little seed to the ripened fruit, his nature was constant : **Affection...**

It was the ceremony of the Acharya Padvi of Pujya Bhanuvijayi in Ahmedabad. The Dansoori Gyanshala Upashray was bursting with Sadhu Bhagvants. Everyone was occupied in the celebration. When Gurudev was being handed over the reigns of this supreme Shasana, when Panyas Bhanuvijayi was declared Acharya Bhuvanbhanusuriji and when his entire disciple clan and the whole audience was cheering for him, greeting him, there was one saint in the Upashray who was whole-heartedly engrossed in the service of all other saints. He quietly, single handedly carried almost 40 pots of water on the fourth floor, cooled them and filled them in clay pots. *He was Muni Jayghoshvijay.*

A similar event occurred during his own Panyas Padvi.

All the saints had already taken their positions for having Gochari in the leadership of Acharya Ramsurishwarjee Maharaja. The Gochari had already come but water pots were missing. When this came to Jayghoshvijay's notice, he silently got a big pot of water himself and kept it near the door. To ensure that no one come to know about this, he guided another young saint to get the water pot inside.

He tries his level best to fulfil the desires of even the youngest saint and is also concerned about the spiritual progress of Great Acharyas.

Just a few days back, a Tapasvi Panyas saint wrote a letter to Pujyashree describing the innumerable favours bestowed by him in the initial stage of Diksha. The letter read, "In the 2nd year of Diksha I wanted the valuable Matka silk Kamali and you generously handed it over to me. You overlooked many of my major mistakes and did not notify Gurudev about it."

On the other hand, Pujyashree just sent the copy of Aagam Sootra 'Acharang' to a dignified Acharya for reading, attaching a note which read "Just because you are at the post of an Acharya does not mean you shouldn't read Acharang. Everyone needs to be alert and progress spiritually which can be gained by reading such scriptures."

Such a high honourable post!! But not at all higher than his affection.

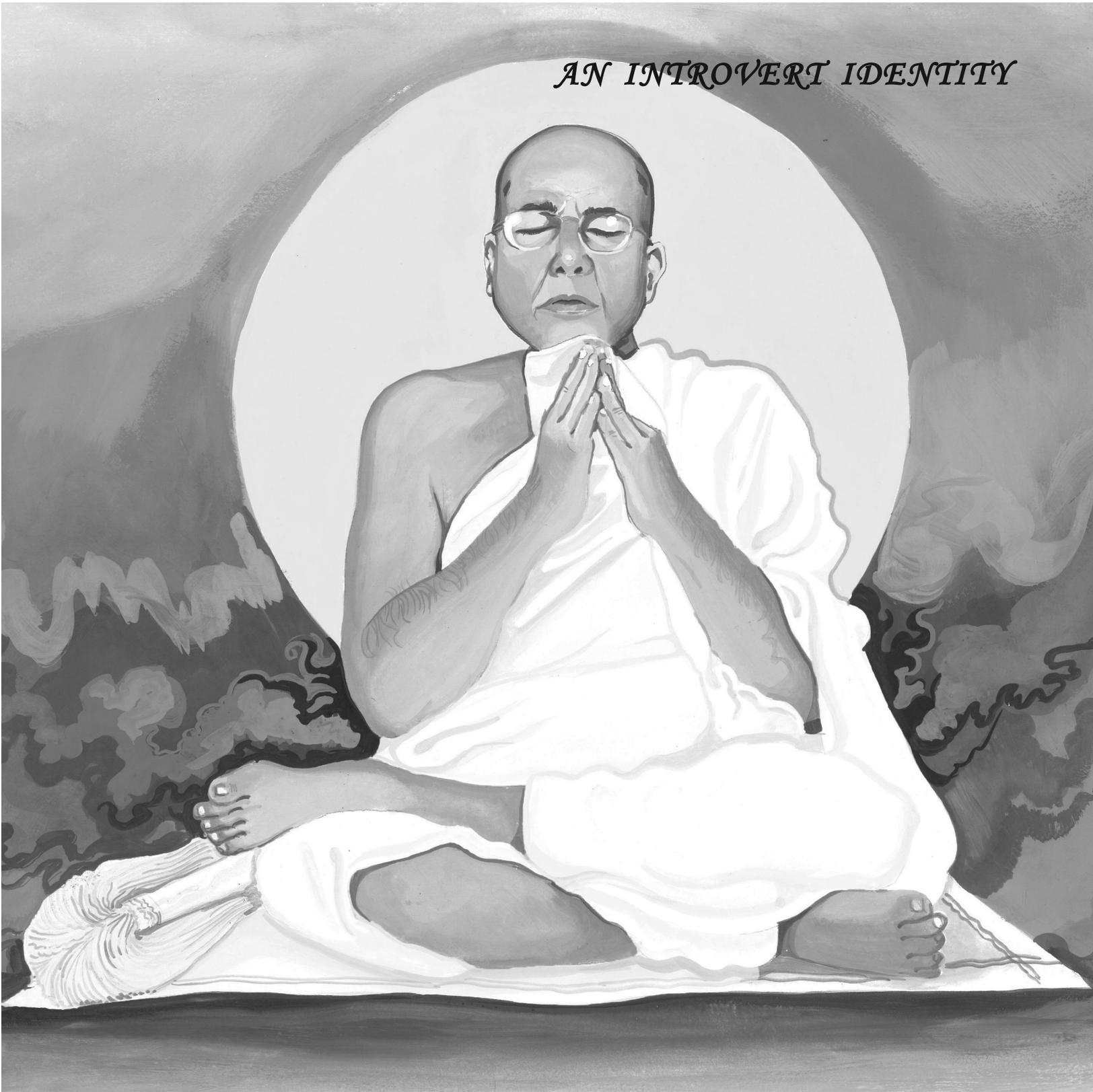
"The river of affection flowing from a Guru's heart has no shore !!"

This quote is absolutely apt for Pujyashree. Many a times it so happens that just when Pujyashree sits for meditation, opens his Surimantra Pat, completes all the pre-rituals and is about to start his meditation, at that moment if some young saint comes to him for some work, without hesitation he would immediately stop his meditation and give full attention to the saint. He would say "This Pat and Navkarvali has the Panch Parmeshthi established in it but the saint is a live Parmeshthi. If I disrespect live Parmeshthi then how can I successfully mediate and please the established Parmeshthi on the Pat?"

Carve the Pujyashree's belief on your heart,

"Live Parmeshthi is live scriptures itself!!"

AN INTROVERT IDENTITY



AN INTROVERT IDENTITY



The light house of knowledge, Power house of faith, Wisest of the wise, Head of 527 Shadhus.

A heavy impact but a personality as light as a feather!!

Many times he has to attend back-to-back ceremonies & gatherings.

It is quite understood that the one whose best friend was only sacred scriptures for 40 long years cannot digest this change in an instance, but it has been 23 years, yet Pujoyashree cannot get set to the change !! But it does not mean he got 'upset'. He has a positive outlook which enables him to stay relaxed in all situations...

Alongwith non-stop upscale festivities, Anjanshalakas, Pratishtas, Dikshas, being a Gachchhadhipati of 527 shadhus, he also has to pay personal attention to the overall development of each and every saint by giving them timely advice and instructions, necessary punishment to atone for their sins and purify their soul. Amidst so many responsibilities and a tight schedule, he never becomes anxious or losses his temper !!

His face – always radiating happiness.

His tongue – always spreading sweetness.

His eyes – always sparkling with kindness...

Just as a man walking on a bridge merely passes over the water without getting wet, similarly any incident, be it good or bad would not affect him. Infact, not even touch him. He has lived over and above each of these external occurrences.

Be it criticism or appreciation, he is the same. He has mastered the art of ignoring criticism and being indifferent to appreciation.

A river flowing on two sides of a city is considered a sign of progress and prosperity. Similarly overflowing with Virtues and Punya on both banks – internal and external, Pujoyashree's presence marks the progress and prosperity of the present Jinshasana.

Pujoyashree's life reminds us of a verse from "Gyansar" which means – "The one readily leaves the internal and external accumulation of sensual pleasures and vices like an insignificant blade of grass and remains indifferent to worldly affairs... he is served all over !!"

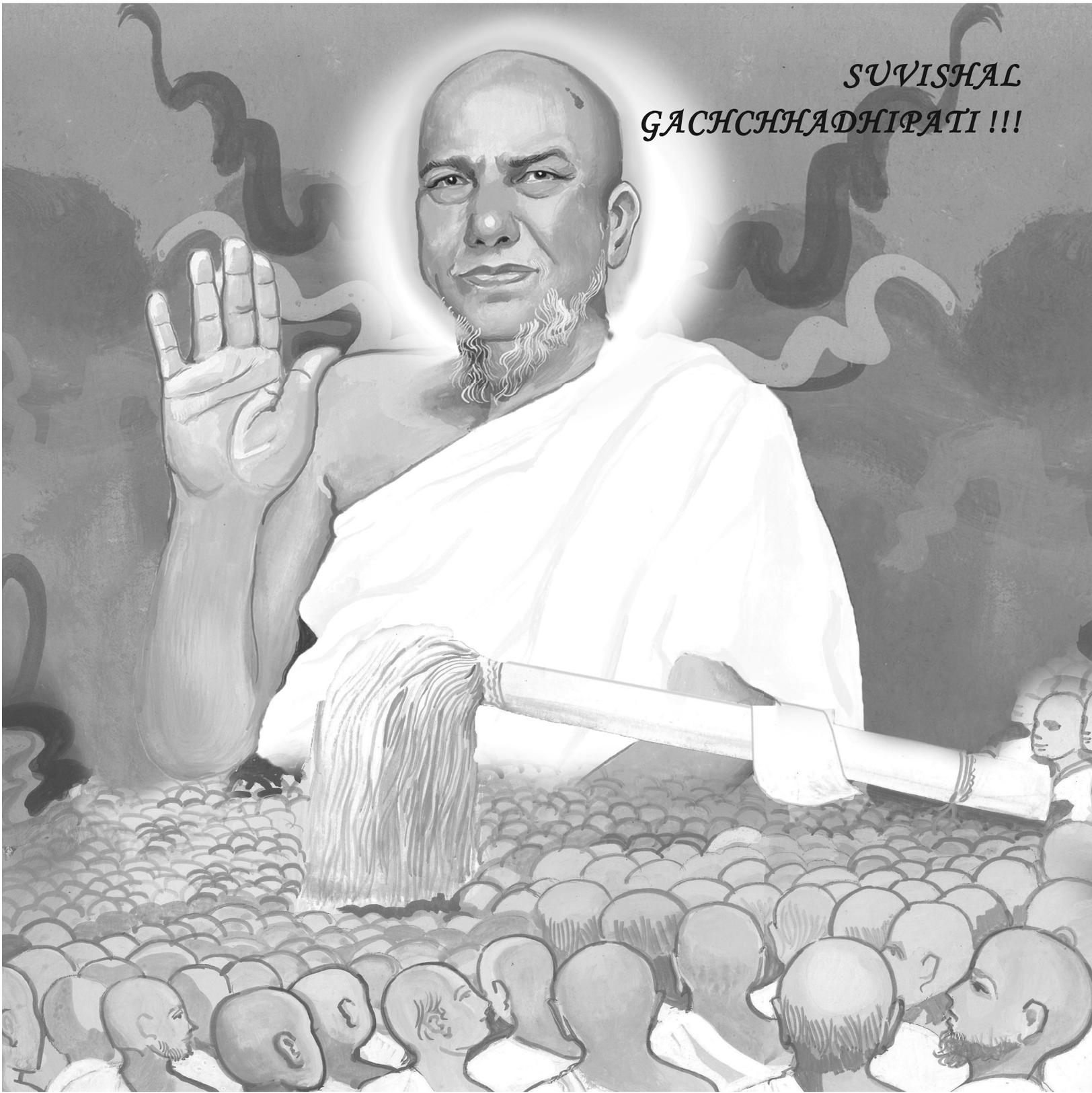
Continuously immersed in the deep vast world of scriptures - its reading, contemplating and reflecting Pujoyashree's personality is reflected in this verse. One thing is crystal clear - only the one who can selflessly leave everything can obtain everything !!!"

On the peak of external prosperity and success even today every morning Pujoyashree first revises the 20 stanzas of entire Vitrag Sootra (Approx 189 verses) and there after commences his daily chores.

Once a week he would revise the approx 700 verses of Aagam sootra, "Dashavaikalika".

A melting pot of overflowing affection and absolute indifference...

*SUVISHAL
GACHCHHADHIPATI !!!*



SUVISHAL GACHCHHADHIPATI !!!



Unmoved in the various impactful occasions and complex tasks of Jinshasana with his wide-spread branches of disciples, this enormous banyan tree like Suvishal Gachchhadhipati's roots were surely sowed years back.

The present blossomed banyan's origin lies in the year V.S. 2020. Pujya Dada Gurudev made a "will" for efficient management of his ever-growing Samuday. He sketched an outline for the welfare of the Samuday-Sangha and Shasana... What a visionary!!

The V.S. 2020's "will" included 2 important clauses paving the way for a bright future. It stated

1. Seek advise of Muni Jayghoshvijay for questions and doubts related to the Aagamas.
2. After Pujya Bhanuvijay, hand over the reigns of the Samuday to Muni Jayghoshvijay.

Pujya Dada Gurudev's accurate judgement and Muni Jayghoshvijay – the original Jawahar's deep internal glow!!, shined and sparkled bright, 50 years back when he was 28 and Diksha period was of 14 years!! Not only this, with just the Diksha span of 19 years, he was conferred with the supreme right of giving 'Prayashchita' to Sadhus.

Pujya Hemchandrasuri Maharaja once remarked, "Even if we happen to notice 2-3 faults in some of our fellow saint, our respects breaks like glass pieces. Imagine our Gachchhadhipati who knows the internal-external event and faults of 500 sadhus and still visualises live Parmeshthi in each of them!! **Zenith of depth and dignity!!**"

In V.S. 2049, Gurudev Bhuvanbhanusuri Maharaja left this world. Immediately following Dada Gurudev's "will" Pujya Chandrashekarvijay Maharaja declared Acharya Jayghoshsuri as an unbeatable head of the Samuday. In spite of being a capable leader himself, he stayed under Pujya Gachchhadhipati as a devoted disciple till his last breath.

Generosity, maturity, wisdom, whole-heart-edness, broad-mindedness and the capability to take quick and appropriate decisions when required-due to many such qualities, even his Guru Brothers (disciples of the same Guru) looked upon him as a Guru.

In spite of such a high post, his humility, simplicity, modesty and overflowing affection for his disciples is heart-touching. He has mastered the art of gulping down everyone's weakness and mistakes. He has bound together the entire Samuday of by a single thread with such finesse that, even after many years and decades it has remained intact and will never come apart !!

He has completely lived upto the responsibility of protection of this Samuday handed over to him by Pujya Gurudev and Pujya Dada Gurudev... Under his leadership, the Samuday is not only protected but has also progressed immensely.

Commencing with the approx 250 saints when he became the Gachchhadhipati, under his able leadership and powerful Punya, it flourished by leaps and bounds... the figure reaching 527 today!

By reading and digesting the scriptures, he justified the title 'Siddhant Diwakar'

By protecting and progressing the Samuday he lived upto his title 'Suvishal Gachchhadhipati.'